IN THE COURT OF THE DISTRICT JUDGE AT BANGALORE.

G. W. Case No. 4 of 1969.

M. Abdulla, S/o Modi Abdul Khuddus, No. 44/2, Millers Road Second Cross, Civil Station, inhabitant, Bangalore. *Petitioner.*

Vs.

Nil *Respondent.*

Application for the appointment of guardian to the Minors and Property of Asma Modi and Shameen Modi minors inhabitants of Bangalore.

The petitioner abovenamed having applied to be appointed the guardian of the minors and property of the aforesaid minors the 15th day of March 1969 has been fixed for the hearing of the application; and notice is hereby given to the public that if any other relative, friend, kinsman or well wisher of the aforesaid minor, desire to be appointed or declared as guardian of the Minors and Property of the said minors, he should enter appearance in person in this Court on the aforesaid date and be prepared to adduce on that day, any documentary and oral evidence he may desire to adduce in support of his claim to such appointment or declaration.

Given under my hand and the seal of the Court this 4th day of March 1969.

P 746 C. GOVINDARAJU, *District Judge.*

OFFICE OF THE DIRECTOR OF STORES PURCHASE DEPARTMENT, No. 18, CUBBON ROAD, BANGALORE-1.

Notice dated 4th March 1969.

Enquiry No. P14/370 March 1969.

No. SPD/P14/3820. Sealed tenders will be received by the Director, Stores Purchase Department up to 4 P.M. on 15th March 1969 for the supply of Metric Instruments.

Intending tenderers may, on application to the Director, Stores Purchase Department obtain the requisite tender forms on which tenders should be submitted. Applications should be accompanied by a cash remittance of Rs. 3 (Rupees Three only) which is the price fixed for a set of forms and which is not refundable, and the tender forms will be sold till 2 P.M. on 13th March 1969.

Cheques and postage stamps will not be accepted towards the cost of forms nor will the forms be sent by V.P.P.

A. B. MUDDAPPA,

2897 *For Director, S.P.D.*

Notice dated 3rd March 1969.

Enquiry No. P14-369 March 1969

No. SPD/P14/2600. Sealed tenders will be received by the Director, Stores Purchase Department up to 4 P.M. on 15th March 1969 for the supply of Training Aids and Equipments.

Intending tenderers may, on application to the Director, Stores Purchase Department obtain the requisite tender forms on which tender should be submitted. Applications should be accompanied by a cash remittance of Rs. 3 (Rupees Three only) which is the price fixed for a set of forms and which is not refundable, and the tender forms will be sold till 2 P.M. on 13th March 1969.

Cheques and postage stamps will not be accepted towards the cost of forms nor will the forms be sent by V.P.P.

A. B MUDDAPPA,

2898 *For Director, S.P.D.*

OFFICE OF THE SECRETARY, LICENSING BOARD, P. B. No. 10, RACE COURSE ROAD, BANGALORE-9.

Notification dated 5th March 1969.

No. 1/69. Applications are invited from candidates intending to appear for (1) The Electrical Supervisors' Examination, (2) Electrical Wiremen's Examination to be held at Bangalore and Hubli, and (3) The candidates intending to appear for the Examination of Supervisors' in Electrical Installation in Mining, to be held at K. G. F., in pursuance of Rules 24, 30, 33-B, 33-C, 33-D, 34, 36 and 38 of the "Rules and conditions for the grant of Licences to Electrical Contractors and certificates of competency and permits to Electrical Supervisors, permits to wiremen", and matters connected therewith notified by the Government of Mysore, vide No. P.W.D. 39 IPL. 58 dated 7th July 1958 with amendements to above rules notified in Government Notification No. PWD. 22 EIG. 62 dated 22nd October 1962, No. PWD. 145 EIG. 64 dated 8th January 1965, and No. PWD. 18 EIG. 68 dated 13th November 1968.

Item No. 1 and 2 will be held during the month of May 1969 and item No. 3 will be held during July 1969.

The exact dates, time and place for the above examination will be communicated individually to such of the candidates whose applications are accepted.

CANDIDATES FOR THE ELECTRICAL SUPERVISORS' EXAMINATION should :

(a) possess at least 3 years recognised practical experience in electrical wiring and shall be capable of answering written papers in English or Kannada.

(b) have completed the X STANDARD COURSE (original certificate along with the true copy of the same issued by the concerned authority of school should be enclosed).

CANDIDATES FOR THE WIREMENS' EXAMINATION should—

(a) have worked on Electrical Wiring and Electrical Installation works for at least one year under a licensed electrical contractor in the State of Mysore.

(b) have completed 7th STANDARD COURSE (Original certificate along with the true copy of the same' issued by the concerned authority of school should be enclosed).

The examination fee is Rs. 30 for the Electrical Supervisors' Examination, and for the examination for supervisor in Electrical installations in Mines, and Rs. 10 for electrical Wiremens' examination. The fee should be paid into any Government Treasury in Mysore State or Reserve Bank of India, Bangalore, or at the Office of the Electrical Inspector to Government, Bangalore under the budget head "XIII OTHER TAXES AND DUTIES (B) RECEIPTS FROM ELECTRICITY DUTIES. (f) OTHER RECEIPTS", and the challan/cash receipt enclosed with the application. Two copies of latest photograph of the candidate of size 2"×1½" with name and signature on its back should be forwarded with the application to this office.

The prescribed syllabus for the Electrical Supervisors, Examination and for the examination for supervisors' in Electrical installation in Mines has been notified in Revised Annexure 'C' *vide* No. PWD 22 EIC 62 dated 22nd October 1962 published in section I(a) of part IV of *Mysore Gazette* dated 25th October 1962. The syllabus for the Electrical wiremen Examination is as in the Annexure 'D' of the "Rules and conditions for the grant of licences to electrical contractor etc., 1958 ' with the addition of "uses of aluminium wires in Electrical Installation and its jointing."

The application forms for the above examinations are not supplied by this office.

Form 'O', Form 'U', Form 'O–1', Form 'U–1', & Form 'V' are annexed.

PLEASE NOTE THAT THE APPLICATION FORMS AND OTHER CONNECTED FORMS FOR THE ABOVE EXAMINATION ARE NOT SUPPLIED BY THIS OFFICE.

The application together with all the required enclosures mentioned supra should be forwarded so as to reach the Secretary, Licensing Board, P.B. No. 10, Race Course Road, (Opposite Congress House) Bangalore–9 ON OR BEFORE 15th APRIL 1969.

Intending candidates are requested to note that incomplete applications or applications without the prescribed enclosures and applications received in this office after 15th April 1969 will be rejected and no further correspondence in this regard will be entertained.

MOHAMED GHOUSE,
Secretary, Licensing Board.

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FORM "O"

GOVERNMENT OF MYSORE
APPLICATION FOR ADMISSION TO EXAMINATION FOR ELECTRICAL SUPERVISORS/ WIREMEN.

(To be filled in Kannada or English)

Full name of the applicant	.....
Date of birth and age	.....
Details of Technical Qualification	.....
Details of past and present service (dates of commencement and termination of each appointment to be given). Testimonials (Original and copies thereof to be submitted).	
Fees paid into the Government Treasury/Reserve Bank of India under Major Head "XIII other Taxes and Duties" Minor Head "B. Receipts from Electricity Duties (f) Other Receipts."	Challan No ..... and Date..... for Rs ..... to be forwarded along with the application.

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(i) Examination fee for Supervisors Rs. 30 .....

(ii) Examination fee for wiremen Rs. 10 .....

Language in which the candidate desires to be examined

*(Candidates can be examined in English and in the Kannada language). .....

*Centre where the candidate desires to be examined .....

I hereby declare that the particulars stated above are correct and true to the best of my knowledge.

Dated.....196

Signed in my presence.

Signature..... Signature

Designation..... (Address to be stated clearly).

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*Cross out the language in which it is not intended to give Examination.
**The centres of examination will be notified by the Secretary from time to time in the local press.
Note.—Testimonial copies attested by a gazetted Officer should be submitted with the application.
The application must be signed in the presence of the Employer, an Hon. Magistrate or a Government Official.
Two copies of the latest photograph of the applicant (Size 2x2½) should accompany the application with name and singnature on the back. Any person making false statements for the purpose of admission to the examination shall render himself liable for prosecution.
Incomplete applications will be rejected.

FORM "U"

CERTIFICATE TO BE GRANTED BY PRESENT OR PAST EMPLOYER TO A CANDIDATE FOR ELECTRICAL SUPERVISORS OR WIREMAN'S EXAMINATION.

1 Name and address .....

2 Designation .....

3 Date of admission .....

4 Nature of work .....

5 Date of leaving .....

6 Attendance as per Staff Register .....

7 Conduct .....

8 Remarks .....

Place..... Signature of Employer

Date..... 196 or Licensed Electrical Contractor (with seal)

FORM 'O-1'

GOVERNMENT OF MYSORE.

APPLICATION FOR ADMISSION TO EXAMINATION FOR ELECTRICAL SUPERVISORS MINING INSTALLATIONS.

(To be filled in Kannada or English).

Full name of the Applicant .....

Date of birth and age .....

Details of Technical Qualification .....

Details of past and present service 'Dates of commencement and termination of each appointment to be given) Testimonials (orginal and copies thereof to be submitted).

Fees paid into the Government Treasury/Reserve Bank of India under Major Head " XII Other Taxes and Duties " Minor Head " B. Receipts Electricity Duties (g) Other Receipts" Challan No..... dated ..... for Rs..... to be forwarded along with the application.

(i) Examination Fee for Supervisors' Mining ... Rs. 30

Language in which the candidate desires to be examined

* Candidates can be examined in English and in Kannada language. .....

** Centre where the candidate desires to be examined .....

I hereby declare that the particulars stated above are correct and true to the best of my knowledge.

Dated.....

Signed in my presence.....

Signature..... Signature.....

Designation..... (Address to be stated clearly)

* Cross out the language in which it is intended to give examination.

** The Centres of Examination will be notified by the Secretary from time to time in the *Mysore Gazette*.

Note.—Copies of testimonials attested by a Gazetted Officer, should be submitted along w th the Application. Two copies of the latest photograph of the applicant (size 2" x 2½") should accompany the application with name and signature on the back.

Any person making false statements for the purpose of admission to the Examination shall render himself liable for prosecution. The application of such person may also be rejected.

Incomplete applications will be reject d.

FORM 'U-1'

Certificate to be granted by present or past employer to a Candidate for Electrical Supervisors' in mining installation.

1 Name and Address. .....

2 Designation .....

3 Date of Admission .....

4 Nature of work (Nature of Training, experience and responsibility in which he was or is being employed by each employer .....

5 Date of leaving .....

6 Conduct .....

7 Remarks. .....

Place.....

Signature of Employer.....

Date.....

with Official Seal.

FORM 'V'

Information to be furnished by an existing Licensed Electrical Contractor before admission to Electrical Supervisor's Examination.

1 Name .....

2 Fo how many years are you a Licensed Electrical Contractor .....

3 Are you a current Licensed Electrical Contractor If so, give Licence No. .....

4 Give particulars, if any, of big wiring jobs done by you (such as cinema, Factories, etc), Give names and addresses of their Management .....

5 Total No. of installations actually wired and serviced by you. .....

(i) Lighting ... ... (i) .....

(ii) Heating ... ... (ii) .....

(iii) Irrigation Pumps ... ... (iii) .....

(iv) Power .. .. (iv) .....

6 Name of your present Electrical Supervisor and his Technical qualification .....

Signature of the Applicant.

Place.....

Date.....

OFFICE OF THE DIRECTOR OF HEALTH AND FAMILY PLANNING SERVICES, IN MYSORE, BANGALORE

Notification dated 26th February 1969.

No. MET/22032. Applications in duplicate are invited from Men and Women candidates who have passed P.U.C. with Science for undergoing training as Dental Mechanics and Dental Hygienists in the Dental College, Bangalore.

2 The applicants should not be below 18 years and above 25 years on 10th March 1969, and should be citizens of India, preference being given to Mysoreans by birth or domicile. The upper age-limit in case of Scheduled Castes and Scheduled Tribes candidates is fixed at 30 years.

3 The training courses of Dental Mechanics is for a period of two years and that of Dental Hygienists is for one year. During this period, the trainee in Dental Mechanics Course will be granted stipend of Rs. 75 per month and Rs. 50 per month these in Dental Hygienists Course.

4 The selected candidates will have to excute a bond with two surities possessing immovable property worth of Rs. 3,000 (Rs. three thousand only) agreeing to serve the Department for a period of 5 years after their training, if they are called upon to do so within 12 months from the date of passing the examination. If they are discharged from training or from service for misconduct or failure to pass the Examination or if they tender resignation within the minimum period of 5 years service, they will have to refund the amount of stipend drawn by them along with Rs. 500 (Rs. five hundred only) as fine.

5 Applications duly filled in by candidate's own handwriting in the forms available with the Principal Dental College, Bangalore should reach the Principal, not later than 25th March 1969 4 P.M. by Registered Post or personas delivery with acknowledgement.

6 A physical fitness certificate signed by a Medical Officer not below the rank of Assistant Surgeon Grade I should be enclosed to the application.

7 Candidates, if called for interview at the Dental College, Bangalore will have to attend at their own cost.

8 Ten candidates will be admitted to each course. Lady candidates will be preferred for admission to the Dental Hygienists course.

....., For *Director of Health and Family Planning Services.*

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APPLICATION FORM FOR ADMISSION TO DENTAL HYGIENISTS AND DENTAL MECHANICS IN HEALTH SERVICES, DEPARTMENT.

To

The Principal,
Dental College,
Bangalore.

Sir,

In response to the Advertisement No. ———— Dated ———— inviting applications for the Training of Dental Hygienists and Dental Mechanics, I beg to submit this application, for the said training. I declare that the particulars contained thereunder are true and correct.

Course for which Application is made (in Block letters)	
1 Name in full in Block letters	
2 (a) Sex (b) Whether married or not (c) In the case of male married, whether he has more than one wife living.	
3 (a) Permanent Address ...	
(b) Present Address ...	
4 Date of birth and age next birth day (certified copy of date of birth from S. S. L. C. record be enclosed)	
5 Place of Birth ...	
6 Whether you are an Indian Citizen ...	

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7	Name of Father or Guardian ...	
8	Occupation of Father or Guardian ...	
9	Religion ...	
10	Educational Qualifications:— ... (a) General. (b) Technical. full Particulars regarding the subject or subjects the class and rank obtained and year of passing the examination with certified copy (ies) of marks Card (s) the Institution and Class in which last Studied should be furnished. Applications received without furnishing the required particulars are liable to be rejected.	
11	Character and Antecedents: (copies of certificates should be attested by a Gazetted Officer). 1 The Head of the School or Colleges ... 2 Two leading and respectable persons of the locality in which residing.	
12	Whether physical fitness certificate is attached ...	
13	Any other particulars the applicant wishes to furnish.	

* For each course separate form should be filled in.

Yours Faithfully,

.....;

Applicant.

.....;

Signature of Parent or Guardian.

Place.....

Date.....

Printed by the Director of Printing, Sty. & Publications at the Govt. Press, B'lore